

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
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**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**3-YEAR B.Sc. HHA - SEMESTER - V**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day                    | Subject Code    | Subject                                   | Duration | From     | To       |
|-------------------------------|-----------------|-------------------------------------------|----------|----------|----------|
| 18.11.2026<br>WEDNESDAY       | BHA501          | INTERNATIONAL CUISINE - I                 | 03 HRS.  | 09.30 AM | 12.30 PM |
| 19.11.2026<br>THURSDAY        | BHA503          | ADVANCE FOOD & BEVERAGE<br>MANAGEMENT – I | 03 HRS.  | 09.30 AM | 12.30 PM |
| 20.11.2026<br>FRIDAY          | BHA507          | FACILITY PLANNING                         | 03 HRS.  | 09.30 AM | 12.30 PM |
| <b>21.11.2026</b>             | <b>SATURDAY</b> |                                           |          |          |          |
| <b>22.11.2026</b>             | <b>SUNDAY</b>   |                                           |          |          |          |
| 23.11.2026<br>MONDAY          | BHA508          | FINANCIAL MANAGEMENT                      | 03 HRS.  | 09.30 AM | 12.30 PM |
| <b>24.11.2026<br/>TUESDAY</b> | <b>NO EXAM</b>  |                                           |          |          |          |
| 25.11.2026<br>WEDNESDAY       | BHA505          | ROOMS DIVISION MANAGEMENT – II            | 03 HRS.  | 09.30 AM | 12.30 PM |
| 26.11.2026<br>THURSDAY        | BHA509          | FUNDAMENTALS OF MARKETING<br>SKILLS       | 03 HRS.  | 09.30 AM | 12.30 PM |
| 27.11.2026<br>FRIDAY          | BHA510          | FUNDAMENTALS OF MANAGEMENT<br>SKILLS      | 03 HRS.  | 09.30 AM | 12.30 PM |

Dated: 14.08.2026



**DR. SATVIR SINGH**  
**DIRECTOR (STUDIES)**